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## Overview and Scrutiny Committee

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MONDAY, 1ST FEBRUARY, 2010 at 18:00 HRS - CIVIC CENTRE, HIGH ROAD, WOOD GREEN, N22 8LE.

MEMBERS: Councillors Bull (Chair), Adamou (Vice-Chair), Adje, Aitken, Mallett, Newton and Winskill

Co-Optees: Ms Y. Denny (church representative) plus 1 Vacancy, Ms M Jemide (Parent Governor), Mr J Ejiofor (Parent Governor), Ms S Marsh (Parent Governor), Ms H Kania (LINK Representative)

### AGENDA

#### 1. WEBCASTING

**Please note:** This meeting may be filmed for live or subsequent broadcast via the Council's internet site - at the start of the meeting the Chair will confirm if all or part of the meeting is being filmed. The images and sound recording may be used for training purposes within the Council.

Generally the public seating areas are not filmed. However, by entering the meeting room and using the public seating area, you are consenting to being filmed and to the possible use of those images and sound recordings for webcasting and/or training purposes.

If you have any queries regarding this, please contact the Committee Clerk at the meeting.

#### 2. APOLOGIES FOR ABSENCE

#### 3. URGENT BUSINESS

The Chair will consider the admission of any late items of urgent business. (Late items will be considered under the agenda item where they appear. New items will be dealt with at item 15 below. New items of exempt business will be dealt with at item below).

#### **4. DECLARATIONS OF INTEREST**

A member with a personal interest in a matter who attends a meeting of the authority at which the matter is considered must disclose to that meeting the existence and nature of that interest at the commencement of that consideration, or when the interest becomes apparent.

A member with a personal interest in a matter also has a prejudicial interest in that matter if the interest is one which a member of the public with knowledge of the relevant facts would reasonably regard as so significant that it is likely to prejudice the member's judgment of the public interest **and** if this interest affects their financial position or the financial position of a person or body as described in paragraph 8 of the Code of Conduct **and/or** if it relates to the determining of any approval, consent, licence, permission or registration in relation to them or any person or body described in paragraph 8 of the Code of Conduct.

#### **5. DEPUTATIONS/PETITIONS/PRESENTATIONS/QUESTIONS**

To consider any requests received in accordance with Part 4, Section B, paragraph 29 of the Council's constitution.

#### **6. MINUTES (PAGES 1 - 30)**

To confirm the minutes of the Budget Scrutiny meetings held on:

- i. 23<sup>rd</sup> November 2009
- ii. 7<sup>th</sup> December 2009
- iii. 16<sup>th</sup> December 2009

#### **7. CABINET MEMBER QUESTIONS: CABINET MEMBER FOR ENFORCEMENT AND SAFER COMMUNITIES (PAGES 31 - 40)**

Briefing and answers to questions from Councillor Canver, Cabinet Member for Enforcement and Safer Communities.

#### **8. NATIONAL INSTITUTE FOR CLINICAL EXCELLENCE (NICE) (PAGES 41 - 58)**

To receive a presentation on the National Institute for Clinical Excellence (NICE) by Thara Raj, Implementation Consultant – London.

#### **9. ACCESS TO SERVICES FOR OLDER PEOPLE (PAGES 59 - 86)**

To receive an update on the recommendations made further to the Scrutiny Review of Access to Services for Older People in April 2008.

**10. COMMUNITY ENGAGEMENT FRAMEWORK - DELIVERY PLAN (PAGES 87 - 120)**

To receive Haringey's Community Engagement Framework and Delivery Plan.

**11. HOUSING STRATEGIES - UNDER OCCUPANCY AND MOVE-ON (PAGES 121 - 146)**

To receive the report updating on the progress of the Strategic and Community Housing Services' development of a Move-on Strategy and Overcrowding & Under-occupation Strategy.

**12. PAVING OVER FRONT GARDENS - CROSSOVERS (PAGES 147 - 154)**

To receive the feasibility report on the practicality of undertaking an in-depth review on the issues surrounding paving over front gardens in Haringey.

**13. CABINET MEMBER QUESTIONS: CABINET MEMBER FOR COMMUNITY COHESION AND INVOLVEMENT (PAGES 155 - 160)**

Briefing and answers to questions from Councillor Amin, Cabinet Member for Community Cohesion and Involvement.

**14. BUDGET SCRUTINY - HOUSING REVENUE ACCOUNT - RENTS (PAGES 161 - 176)**

To consider the Housing Revenue Accounts budget in relation to the rent increase guideline provided by the Government.

**15. NEW ITEMS OF URGENT BUSINESS**

**16. FUTURE MEETINGS**

Monday 15<sup>th</sup> February 2010

Monday 8<sup>th</sup> March 2010

Monday 15<sup>th</sup> March 2010

Ken Pryor  
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Member Services  
River Park House  
225 High Road  
Wood Green  
London N22 8HQ

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Principal Committee Co-Ordinator  
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Friday 22<sup>nd</sup> January 2010